## APPROVAL PROCESS 2019-20

## Application Report Part-1

**1.**  **Guidelines on submission of documents along with print copy of application/s  for  New Institute/University Department (Refer annexure 16)**

**Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.**

Refer **Documents for Approval Process 2019-20 (Annexure 16 & 17)**  uploaded on AICTE Website.

Please number all copies of documents as given below:

| Your Regional office code | Your Application Id | Annexure Number | Sr. No. as in Annexure 16 | Page Number (3 digits) |
|---|---|---|---|---|

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

| WRO | 1-11234567 | 16.1 | 02 | 001 |
|---|---|---|---|---|
| WRO | 1-11234567 | 16.1 | 02 | 002 |

The number so generated  WRO**1-11234567**16.1**00**2**001** should be written on top of each page with bold pen as shown below

| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 6 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

*Note: Please do not bind or staple, as all pages are going to be scanned.  All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.*

Provide index page on top of set of documents as follows,

| Region - WRO | | Application ID : 1-11234567 | |
|---|---|---|---|
| **Annexure No.** | **Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now** | **Page No. (3 digits)** | |
| | | **From** | **To** |
| 16.10 | 02 | 001 | 002 |
| 16.10 | 03 | 001 | 005 |

**2.**  **Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)**

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

| Your Regional office code | Your Application Id | Annexure No. | Sr No. as in Annexure 17 | Page No. (3 digits) |
|---|---|---|---|---|

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

| WRO | 1-11234567 | 17.10 | 02 | 001 |
|---|---|---|---|---|
| WRO | 1-11234567 | 17.10 | 02 | 002 |

The number so generated  WRO**1-11234567**17.1**00**2**001** should be written on top of each page with bold pen as shown below

| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 7 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Please do not bind or staple, as all pages are going to be scanned.  All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

# Application Report - Part 1

Provide index page on top of set of documents as follows,

| Region – WRO | | Application ID : 1-11234567 | |
|---|---|---|---|
| Annexure No. | Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now | Page No.  (3 digits) | |
| | | From | To |
| 17.10 | 02 | 001 | 002 |
| 17.10 | 03 | 001 | 005 |

**Regional Office codes**

| Eastern | ERO | | North-West | NWR | | South Central | SCR | | South- West | SWR |
|---|---|---|---|---|---|---|---|---|---|---|
| Northern | NRO | | Central | CRO | | Guwahati Camp Office | ERO | | Southern | SRO |
| Western | WRO | | Central Camp office Vadodra | CRO | | South West Camp office | SWR | | | |

**Important Note for Payments:**

  a)  Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."

  b)  No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/  CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

**Application Status:** Submitted
**Application Sub-Status:** Payment Received

| Permanent Institute Id | 1-33077607 | Current Application No. | 1-4266133369 |
|---|---|---|---|
| Application Type | Extension-Expansion-Closure | AICTE File No. | F.NO.06/04/HR/2008/74 |

## Institute Details

| | | | |
|---|---|---|---|
| Name of the Institute/University Department | SATYA COLLEGE OF ENGINEERING & TECHNOLOGY | Address of the Institute/University Department | 72 KM STONE, DELHI-MATHURA ROAD, VILLEGE MITROL, TEH HODAL, DIST. PALWAL, HARYANA |
| State/UT | Haryana | District | PALWAL |
| Pin | 121105 | AICTE Region | North-West |
| Town/Village | PALWAL | STD code | 1275 |
| Land Phone No. | 263893 | Email | info@satyaedu.org |
| Cell No. | Data Not Provided by the Institute 9899269899 | Alternate Email | nkumarniranjan@gmail.com |
| FAX No. | 263892 | Website | www.satyaedu.org |
| Institute Type | Unaided - Private | Women Only Institute | No |
| Type Of Minority | Data Not Provided by the Institute | Name of the Minority | NA |
| Minority Institute | No | Minority Name, if Linguistic | NA |
| PAN | AABTT3048E | Primary Bank Account  No. | 398501010230544 |
| Bank Name | UNION BANK OF INDIA | IFSC No. | UBIN0539856 |
| Approval Year of First Course | 2008 | Date of First Approval by AICTE | 19/06/2008 |

## Questionnaire for Existing Institutes

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| **Question 1** | | |
| (i) | Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"? | Yes |
| **Question 2** | | |
| (i) | Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | No |
| (ii) | Autonomy Issued Date | NA |
| (iii) | Autonomy Expiry Date | NA |
| (iv) | Autonomy Conferred by | NA |
| (v) | Order of Conferment | NA |
| **Question 3** | | |
| (i) | Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10th Apr,2018) | No |
| (ii) | No of courses against which valid NBA Accreditation is present | 0 |
| (iii) | Do you wish to apply for University Name Change? | No |
| (iv) | Whether your Institute is Under Submission Scheme? | Data Not Provided by the Institute |
| (v) | At the time of 1st Approval where your Institute was located? | Data Not Provided by the Institute |
| **Question 4** | | |
| (i) | Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.) | No |
| (ii) | Do you wish to apply for Closure of Institute? | No |
| (iii) | Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa? | No |
| (iv) | Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)? | No |
| (v) | Whether your Institution is willing to add a New Program or New Level in existing Program? | No |
| (vi) | Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa? | No |
| (vii) | Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)? | No |
| (viii) | Whether your Institute wishes to apply for Change of Shift from Second to First? | No |
| (ix) | Whether your Institute wishes to apply for Course Name Change? | No |
| (x) | Do you wish to apply for MBA to MCA Conversion or Vice Versa? | No |
| (xi) | Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses? | No |
| (xii) | Whether your institution is selected for Study in India Program by Govt. by India? | No |
| (xiii) | Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities)) | Data Not Provided by the Institute |
| (xiv) | Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/ Company operating in the same Campus? | No |

Date of Signature(dd/mm/yyyy)　　　　　　　　　　Seal of Institute　　　　　　　　　　Name & Signature of Director/Principal

**Application Status:** **Submitted**
**Application Sub-Status:** **Payment Received**

Report Generated on :-21/02/2019

## Questionnaire

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| (i) | Any Unaided Course(In case of Government Aided Institute)? | Yes |
| (ii) | Number of teaching faculty approved by University/Government? | 114 |
| (iii) | Are all approved teaching faculty being paid as per VI pay commission? | Yes |
| (iv) | Are all the teaching faculty, as per AICTE qualification? | Yes |
| (v) | Do you wish to apply closure of Institute? | No |
| (vi) | Type of Institute Closure Requested? | NA |
| (vii) | Percentage Grant/Funds Received from Government? | 0 |
| (viii) | Whether Institute is operating from Permanent Site/Temporary Site? | Permanent Site |
| (ix) | Whether mandatory disclosure is uploaded in Institute's   website? | Yes |
| (x) | Whether the Institute following ICAI(Institute of Chartered  Accountants of India) Accounting Formats? | Yes |
| (xi) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| (xii) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved   by Affiliating Board/University?: | Yes |
| (xiii) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website? | Yes |
| (xiv) | Whether List of faculty  along with details and other data uploaded/updated on the institute web Portal? | Yes |
| (xv) | Courses/Approved Intake displayed at the entrance of the Institute? | Yes |
| (xvi) | Is the Cafeteria shared among other Institutes? | No |
| (xvii) | Is Library and Reading Room shared among other Institutes? | No |
| (xviii) | Is the Computer Centre shared among other Institutes? | No |

## Application Details

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| (i) | Change of Institute Site | No |
| (ii) | Increase in Intake / Application for New Course | No |
| (iii) | Closure of Course / Reduction in Intake | Yes |
| (iv) | PIO/FN/Gulf quota Approval status/OCI | No |
| (v) | NRI | No |
| (vi) | Change of Name of the Institute | No |
| (vii) | Old Name of the Institute | NA |
| (viii) | New Institute Name | NA |
| (ix) | Conversion of Women's Institution into Co-Ed Institution | No |
| (x) | Conversion of Co-ed Institution into Women Institution | No |
| (xi) | Introducing a Twining Program with an AICTE approved Indian Institution | No |
| (xii) | Introduction of New/Integrated Course | No |

## Payment Details

| Sr.No. | Payment Id | Mode of Payment | Bank Transaction Id | Transaction Id | Receipt Flag | Part Payment Amount | Total Amount | Transaction Date |
|---|---|---|---|---|---|---|---|---|
| 1 | | CCAvenue | 261597 | 711648590 | Y | 250000 | 250000 | 07/02/2019 |

## Details about Parent Organization(Trust/Company)

| | | | |
|---|---|---|---|
| **Name of the Parent organization** | TUNGNATH EDUCATIONAL SOCIETY | **Address** | 344, FIRST FLOOR, MASJID MOTH |
| **Town/Village** | NEW DELHI | **State/UT** | Delhi |
| **District** | SOUTH DELHI | **Pin Code** | 110049 |
| **Website** | www.satyaedu.org | **Type of the Organization** | Society |
| **Registered with** | REGISTRAR OF SOCIETIES, GOVT. OF NCT OF DELHI, DELHI | **Registration Date** | 23/08/2005 |

## Details about Contact Person

| | | | |
|---|---|---|---|
| **Title** | Mr. | **First Name** | AMRIK | **Last Name** | SINGH |
| **Address** | H.NO.-7/23, MASJID ROAD, JANGPURA | **Town/Village** | NEW DELHI |
| **State/UT** | Delhi | **District** | EAST DELHI |
| **Pin Code** | 110014 | **Designation** | CEO |
| **Cell No.** | 9899269899 | **Alternate Cell No.** | 9050999150 |
| **Email** | ceo@satyaedu.org | **Alternate Email Address** | asingh_amrik@yahoo.com |
| **STD Code** | 1275 | **Land Phone No.** | 263893 | **Fax No.** | 263892 |

## Land Details

| | | | |
|---|---|---|---|
| **Location** | Rural | **North Eastern States/Land in Hilly Area** | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

| No. of pieces of Land | 1 | Max distance in farthest pieces | NA |
|---|---|---|---|
| Land registered with | SUB REGISTRAR OFFICE, HODAL, DIST PALWAL, HARYANA | Land Piece Area 1 in acres | 10.23 |
| Land ownership details | Registered Sale Deed | Land Piece Area 2 in acres | NA |
| Total area in acres | 10.23 | Land Piece Area 3 in acres | NA |
| Land Registration Date | 17/01/2007 | Land Use Certificate issued by | SARPANCH GRAM PANCHAYAT, MITROL, PALWAL, HARYANA |
| Land Use Certificate date | 07/12/2007 | Latitude and Longitude | Latitude - 20, 18, 12 Longitude - 79, 27, 11 |
| Mortgage Details(if any) | No | Purpose of Mortgage | No |
| FSI | Data Not Provided by the Institute | Build Up Area(Sqm) | Data Not Provided by the Institute |
| Additional land for Merger or New Program | | Data Not Provided by the Institute | |

## Other Land Details

| Sr. No. | 1 | Land Registration No. | 4974, 5160, 4616, 4630 |
|---|---|---|---|
| Date of Registration | 15/02/2007 | Area of Land (acres) | 10.23 |
| Khasra Number | 122/138, 148/161, 150/163, 142/155 | Plot Number, Survey Number, etc | 22, 27 |
| Land Situated At | MITROL, PALWAL | Land Registered in the name Of | TUNGNATH EDUCATIOAL SOCIETY |
| Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease) | OWNERSHIP | Land Use Certificate Issued | Yes |
| In case of Private Lease- Name of the Leaser | | Name of the Leasee | |
| Owner of the land ( In whose name last sale deed was made) | | | |
| Land Use Certificate Issuing Authority | SARPANCH, GRAM PANCHAYAT, MITROL | Is the Land Mortgaged | No |
| Details of Land If the Land is Mortgaged | Data Not Provided by the Institute | Land required at the time of First AICTE approval(In Acres) | 10 |
| Land available at the time of First AICTE approval(In Acres) | | 10.23 | |

## Building Details

| Building Status | Available | Total built up Area(Sqm) Planned | 28800 |
|---|---|---|---|
| Total built up Area(Sqm) ready | 22049.36 | Total Carpet Area(Sqm)-Instructional-ready | 7723.94 |
| Total Carpet Area(Sqm) Administrative-ready | 882 | Total Carpet Area (Sqm)-Amenities-ready | 7051 |
| Access and Circulation Area (Sqm) | Data Not Provided by the Institute | Activities in the building other than courses approved by AICTE | NOTHING |
| Whether Toilet Area is maintained as per National Building Code (NBC) Norms? | Yes | Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms? | Yes |

### Funds Position for Building Construction(Rs in Lakhs)

| Loans: | 480 | Own Share: | 236 | Funds allocated: | 716 |
|---|---|---|---|---|---|

## Other Building Details

| Sr. No. | | Building No. | DIPLOMA | Building Name | ACADEMIC BLOCK |
|---|---|---|---|---|---|
| Sanctioned Built up Area(Sqm) | 1459.36 | Constructed Built up Area (Sqm) | 1459.36 | Approved Carpet Area Instructional (Sqm) | 797.94 |
| Constructed Carpet Area Instructional (Sqm) | 797.94 | Approved Carpet Area-Administrative (Sqm) | 0 | Constructed Carpet Area Administrative (Sqm) | 0 |
| Approved Carpet Area-Amenities(Sqm) | 0 | Constructed Carpet Area Amenities(Sqm) | 0 | Total Area Approved (Sqm) | 1459.36 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

**Application Status:** **Submitted**
**Application Sub-Status:** **Payment Received**

Report Generated on :-21/02/2019

| Total Area Constructed (Sqm) | 1459.36 | Activities Conducted in the Building | CLASS ROOM & LAB OF DIPLOMA & B.TECH | Non AICTE approved courses run in the Building (If Any) | Data Not Provided by the Institute |
|---|---|---|---|---|---|
| Name of the Building Plan Approving Authority | SARPANCH,GRAM PANCHAYAT,MITROL, TEHSIL - HODAL,DIST - PALWAL, HARYANA | Building Plan Approval Date | 07/12/2007 | Approval No. | 7945/07 |

| Sr. No. | 1 | Building No. | A | Building Name | ACADEMIC BLOCK |
|---|---|---|---|---|---|
| Sanctioned Built up Area(Sqm) | 8000 | Constructed Built up Area (Sqm) | 7993.59 | Approved Carpet Area Instructional (Sqm) | 3961 |
| Constructed Carpet Area Instructional (Sqm) | 3960.15 | Approved Carpet Area-Administrative (Sqm) | 633 | Constructed Carpet Area Administrative (Sqm) | 633 |
| Approved Carpet Area-Amenities(Sqm) | 289 | Constructed Carpet Area Amenities(Sqm) | 289 | Total Area Approved (Sqm) | 8000 |
| Total Area Constructed (Sqm) | 7993.59 | Activities Conducted in the Building | CLASS & LAB OF B.TECH, MBA, M.TECH | Non AICTE approved courses run in the Building (If Any) | Data Not Provided by the Institute |
| Name of the Building Plan Approving Authority | SARPANCH, GRAM PANCHAYAT,MITROL, TEHSIL - HODAL, DIST - PALWAL, HARYANA & DISTRICT PLANNER,FARIDABAD | Building Plan Approval Date | 07/12/2007 | Approval No. | 7945/07 |

| Sr. No. | 2 | Building No. | B | Building Name | ACADEMIC BLOCK |
|---|---|---|---|---|---|
| Sanctioned Built up Area(Sqm) | 12526 | Constructed Built up Area (Sqm) | 6263 | Approved Carpet Area Instructional (Sqm) | 5695.56 |
| Constructed Carpet Area Instructional (Sqm) | 2965.4 | Approved Carpet Area-Administrative (Sqm) | 381.3 | Constructed Carpet Area Administrative (Sqm) | 249 |
| Approved Carpet Area-Amenities(Sqm) | 604 | Constructed Carpet Area Amenities(Sqm) | 462 | Total Area Approved (Sqm) | 12526 |
| Total Area Constructed (Sqm) | 6263 | Activities Conducted in the Building | CLASS & LAB OF B.TECH, M.TECH | Non AICTE approved courses run in the Building (If Any) | Data Not Provided by the Institute |
| Name of the Building Plan Approving Authority | SARPANCH, GRAM PANCHAYAT,MITROL, TEHSIL-HODAL, DIST-PALWAL, HARYANA & DISTRICT PLANNER, FARIDABAD | Building Plan Approval Date | 07/12/2007 | Approval No. | 7945/07 |

| Sr. No. | 3 | Building No. | A | Building Name | HOSTEL |
|---|---|---|---|---|---|
| Sanctioned Built up Area(Sqm) | 2900 | Constructed Built up Area (Sqm) | 2900 | Approved Carpet Area Instructional (Sqm) | Data Not Provided by the Institute |
| Constructed Carpet Area Instructional (Sqm) | Data Not Provided by the Institute | Approved Carpet Area-Administrative (Sqm) | Data Not Provided by the Institute | Constructed Carpet Area Administrative (Sqm) | Data Not Provided by the Institute |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

| | | | | | |
|---|---|---|---|---|---|
| **Approved Carpet Area-Amenities(Sqm)** | 2900 | **Constructed Carpet Area Amenities(Sqm)** | 2900 | **Total Area Approved (Sqm)** | 2900 |
| **Total Area Constructed (Sqm)** | 2900 | **Activities Conducted in the Building** | BOYS HOSTEL | **Non AICTE approved courses run in the Building (If Any)** | Data Not Provided by the Institute |
| **Name of the Building Plan Approving Authority** | SARPANCH, GRAM PANCHAYAT,MIT ROL, TEHSIL-HODAL, DIST-PALWAL, HARYANA & DISTRICT PLANNER, FARIDABAD | **Building Plan Approval Date** | 07/12/2007 | **Approval No.** | 7945/07 |

| | | | | | |
|---|---|---|---|---|---|
| **Sr. No.** | 4 | **Building No.** | B | **Building Name** | HOSTEL |
| **Sanctioned Built up Area(Sqm)** | 3400 | **Constructed Built up Area (Sqm)** | 3400 | **Approved Carpet Area Instructional (Sqm)** | Data Not Provided by the Institute |
| **Constructed Carpet Area Instructional (Sqm)** | Data Not Provided by the Institute | **Approved Carpet Area-Administrative (Sqm)** | Data Not Provided by the Institute | **Constructed Carpet Area Administrative (Sqm)** | Data Not Provided by the Institute |
| **Approved Carpet Area-Amenities(Sqm)** | 3400 | **Constructed Carpet Area Amenities(Sqm)** | 3400 | **Total Area Approved (Sqm)** | 3400 |
| **Total Area Constructed (Sqm)** | 3400 | **Activities Conducted in the Building** | BOYS HOSTEL | **Non AICTE approved courses run in the Building (If Any)** | Data Not Provided by the Institute |
| **Name of the Building Plan Approving Authority** | SARPANCH, GRAM PANCHAYAT,MIT ROL, TEHSIL-HODAL, DIST-PALWAL, HARYANA & DISTRICT PLANNER, FARIDABAD | **Building Plan Approval Date** | 07/12/2007 | **Approval No.** | 7945/07 |

## Programme and Courses

| | | | | | |
|---|---|---|---|---|---|
| **Sr. No.** | 1 | **Course Unique Id** | 1-1359619612 | **Programme** | ENGINEERING AND TECHNOLOGY |
| **Level** | UNDER GRADUATE | **Course** | COMPUTER SCIENCE AND ENGINEERING | **Shift** | 1st Shift |
| **FT/PT** | FULL TIME | **Started In** | 2008 | **Applying For** | EoA Only |
| **Course Duration** | 4 | **Current Intake (2018-19)** | 60 | **Applied for Intake(2019-20)** | 60 |
| **NRI** | Not interested | **University/ Board** | YMCA University of Science and Technology, Faridabad | **PIO / FN / Gulf Quota Approval status OCI** | Not interested |
| **Twining Program Request** | | Not interested | **NBA Accreditation status (As on 10th April, 2018)** | | No |

| | | | | | |
|---|---|---|---|---|---|
| **Sr. No.** | 2 | **Course Unique Id** | 1-1359619615 | **Programme** | ENGINEERING AND TECHNOLOGY |
| **Level** | UNDER GRADUATE | **Course** | ELECTRONICS & COMMUNICATION ENGG | **Shift** | 1st Shift |
| **FT/PT** | FULL TIME | **Started In** | 2008 | **Applying For** | EoA Only |
| **Course Duration** | 4 | **Current Intake** | 60 | **Applied for** | 30 |

Date of Signature(dd/mm/yyyy)　　　　　　　　　Seal of Institute　　　　　　　　　Name & Signature of Director/Principal

**Application Status:** Submitted
**Application Sub-Status:** Payment Received

Report Generated on :-21/02/2019

| | | | | | |
|---|---|---|---|---|---|
| | | | (2018-19) | | Intake(2019-20) | |
| NRI | Not interested | University/ Board | YMCA University of Science and Technology, Faridabad | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program Request | | Not interested | NBA Accreditation status (As on 10th April, 2018) | | No |

| | | | | | |
|---|---|---|---|---|---|
| Sr. No. | 3 | Course Unique Id | 1-1359619619 | Programme | ENGINEERING AND TECHNOLOGY |
| Level | UNDER GRADUATE | Course | MECHANICAL ENGINEERING | Shift | 1st Shift |
| FT/PT | FULL TIME | Started In | 2010 | Applying For | EoA with Closure of Div |
| Course Duration | 4 | Current Intake (2018-19) | 90 | Applied for Intake(2019-20) | 60 |
| NRI | Not interested | University/ Board | YMCA University of Science and Technology, Faridabad | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program Request | | Not interested | NBA Accreditation status (As on 10th April, 2018) | | No |

| | | | | | |
|---|---|---|---|---|---|
| Sr. No. | 4 | Course Unique Id | 1-1359619621 | Programme | MANAGEMENT |
| Level | POST GRADUATE | Course | MASTERS IN BUSINESS ADMINISTRATION | Shift | 1st Shift |
| FT/PT | FULL TIME | Started In | 2009 | Applying For | EoA Only |
| Course Duration | 2 | Current Intake (2018-19) | 60 | Applied for Intake(2019-20) | 60 |
| NRI | Not interested | University/ Board | YMCA University of Science and Technology, Faridabad | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program Request | | Not interested | NBA Accreditation status (As on 10th April, 2018) | | No |

| | | | | | |
|---|---|---|---|---|---|
| Sr. No. | 5 | Course Unique Id | 1-1359619623 | Programme | ENGINEERING AND TECHNOLOGY |
| Level | UNDER GRADUATE | Course | CIVIL ENGINEERING | Shift | 1st Shift |
| FT/PT | FULL TIME | Started In | 2011 | Applying For | EoA with Closure of Div |
| Course Duration | 4 | Current Intake (2018-19) | 90 | Applied for Intake(2019-20) | 60 |
| NRI | Not interested | University/ Board | YMCA University of Science and Technology, Faridabad | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program Request | | Not interested | NBA Accreditation status (As on 10th April, 2018) | | No |

| | | | | | |
|---|---|---|---|---|---|
| Sr. No. | 6 | Course Unique Id | 1-1359619625 | Programme | ENGINEERING AND TECHNOLOGY |
| Level | UNDER GRADUATE | Course | ELECTRICAL AND ELECTRONICS ENGINEERING | Shift | 1st Shift |
| FT/PT | FULL TIME | Started In | 2012 | Applying For | EoA Only |
| Course Duration | 4 | Current Intake (2018-19) | 60 | Applied for Intake(2019-20) | 30 |
| NRI | Not interested | University/ Board | YMCA University of Science and Technology, Faridabad | PIO / FN / Gulf Quota Approval status OCI | Not interested |

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & Signature of Director/Principal

| Twining Program Request | Not interested | NBA Accreditation status (As on 10th April, 2018) | No |
|---|---|---|---|

| Sr. No. | 7 | Course Unique Id | 1-1359619627 | Programme | ENGINEERING AND TECHNOLOGY |
|---|---|---|---|---|---|
| Level | POST GRADUATE | Course | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Shift | 1st Shift |
| FT/PT | FULL TIME | Started In | 2012 | Applying For | EoA Only |
| Course Duration | 2 | Current Intake (2018-19) | 18 | Applied for Intake(2019-20) | 18 |
| NRI | Not interested | University/ Board | YMCA University of Science and Technology, Faridabad | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program Request | Not interested | NBA Accreditation status (As on 10th April, 2018) | | | No |

| Sr. No. | 8 | Course Unique Id | 1-1359619629 | Programme | ENGINEERING AND TECHNOLOGY |
|---|---|---|---|---|---|
| Level | POST GRADUATE | Course | MECHANICAL ENGINEERING | Shift | 1st Shift |
| FT/PT | FULL TIME | Started In | 2012 | Applying For | EoA Only |
| Course Duration | 2 | Current Intake (2018-19) | 18 | Applied for Intake(2019-20) | 18 |
| NRI | Not interested | University/ Board | YMCA University of Science and Technology, Faridabad | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program Request | Not interested | NBA Accreditation status (As on 10th April, 2018) | | | No |

| Sr. No. | 9 | Course Unique Id | 1-1503476475 | Programme | ENGINEERING AND TECHNOLOGY |
|---|---|---|---|---|---|
| Level | DIPLOMA | Course | CIVIL ENGINEERING | Shift | 2nd Shift |
| FT/PT | FULL TIME | Started In | 2013 | Applying For | EoA Only |
| Course Duration | 3 | Current Intake (2018-19) | 120 | Applied for Intake(2019-20) | 90 |
| NRI | Not interested | University/ Board | Department of Technical Education Panchkula | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program Request | Not interested | NBA Accreditation status (As on 10th April, 2018) | | | No |

| Sr. No. | 10 | Course Unique Id | 1-1503494112 | Programme | ENGINEERING AND TECHNOLOGY |
|---|---|---|---|---|---|
| Level | DIPLOMA | Course | MECHANICAL ENGINEERING | Shift | 2nd Shift |
| FT/PT | FULL TIME | Started In | 2013 | Applying For | EoA Only |
| Course Duration | 3 | Current Intake (2018-19) | 120 | Applied for Intake(2019-20) | 90 |
| NRI | Not interested | University/ Board | Department of Technical Education Panchkula | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program Request | Not interested | NBA Accreditation status (As on 10th April, 2018) | | | No |

| Sr. No. | 11 | Course Unique Id | 1-1589426276 | Programme | ENGINEERING AND TECHNOLOGY |
|---|---|---|---|---|---|

Date of Signature(dd/mm/yyyy)  Seal of Institute  Name & Signature of Director/Principal

**Application Status:** Submitted
**Application Sub-Status:** Payment Received

| Level | POST GRADUATE | Course | COMPUTER SCEINCE & ENGINEERING | Shift | 1st Shift |
|---|---|---|---|---|---|
| FT/PT | FULL TIME | Started In | 2013 | Applying For | EoA Only |
| Course Duration | 2 | Current Intake (2018-19) | 18 | Applied for Intake(2019-20) | 18 |
| NRI | Not interested | University/ Board | YMCA University of Science and Technology, Faridabad | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program Request | | Not interested | NBA Accreditation status (As on 10th April, 2018) | | No |

## Dual Degree/Integrated Course Details

Data not entered by Institute

## Vocational Course Details

Data not entered by Institute

## Instructional Area

| Sr. No. | Programme | Level | Building No. | Building Name | Room Type | Room No. | Average Carpet Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Additional Workshop | AWS 02 | 214.5 | Ready | Ready | Ready | Ready |
| 2 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Additional Workshop | AWS 03 | 135 | Ready | Ready | Ready | Ready |
| 3 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Additional Workshop | AWS 04 | 134 | Not Ready | Not Ready | Not Ready | Not Ready |
| 4 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Additional Workshop | AWS 05 | 133.6 | Not Ready | Not Ready | Not Ready | Not Ready |
| 5 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Additional Workshop | AWS 06 | 137.36 | Not Ready | Not Ready | Not Ready | Not Ready |
| 6 | MANAGEMENT | POST GRADUATE | B | ACADEMIC BLOCK | Computer Laboratory | CAMPUTER_LAB 01 | 66.3 | Not Ready | Not Ready | Not Ready | Not Ready |
| 7 | MANAGEMENT | POST GRADUATE | A | ACADEMIC BLOCK | Classroom | CR 001 | 72 | Ready | Ready | Ready | Ready |
| 8 | MANAGEMENT | POST GRADUATE | A | ACADEMIC BLOCK | Classroom | CR 002 | 66 | Ready | Ready | Ready | Ready |
| 9 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Classroom | CR 003 | 66 | Ready | Ready | Ready | Ready |
| 10 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Classroom | CR 004 | 72 | Ready | Ready | Ready | Ready |
| 11 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Classroom | CR 005 | 66 | Ready | Ready | Ready | Ready |
| 12 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Classroom | CR 006 | 72 | Ready | Ready | Ready | Ready |
| 13 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Classroom | CR 007 | 66 | Ready | Ready | Ready | Ready |
| 14 | ENGINEERING AND | UNDER GRADUATE | A | ACADEMIC | Classroom | CR 008 | 72 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | TECHNOLOGY | | | BLOCK | | | | | | | |
| 15 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Classroom | CR 009 | 72 | Ready | Ready | Ready | Ready |
| 16 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Classroom | CR 010 | 66 | Ready | Ready | Ready | Ready |
| 17 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Classroom | CR 011 | 72 | Ready | Ready | Ready | Ready |
| 18 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Classroom | CR 012 | 66 | Ready | Ready | Ready | Ready |
| 19 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 013 | 66.7 | Ready | Ready | Ready | Ready |
| 20 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 014 | 66.7 | Ready | Ready | Ready | Ready |
| 21 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 015 | 88 | Ready | Ready | Ready | Ready |
| 22 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 016 | 88 | Ready | Ready | Ready | Ready |
| 23 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 017 | 88 | Ready | Ready | Ready | Ready |
| 24 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 018 | 88 | Ready | Ready | Ready | Ready |
| 25 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 019 | 67 | Ready | Ready | Ready | Ready |
| 26 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 020 | 88 | Ready | Ready | Ready | Ready |
| 27 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 021 | 88 | Ready | Ready | Ready | Ready |
| 28 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 022 | 88 | Ready | Ready | Ready | Ready |
| 29 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 023 | 88 | Ready | Ready | Ready | Ready |
| 30 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 024 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 31 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 025 | 66.65 | Not Ready | Not Ready | Not Ready | Not Ready |
| 32 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 026 | 66.65 | Not Ready | Not Ready | Not Ready | Not Ready |
| 33 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 027 | 69.75 | Not Ready | Not Ready | Not Ready | Not Ready |
| 34 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 028 | 66.66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 35 | MANAGEMENT | POST GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 029 | 66.66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 36 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 030 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

| 37 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 031 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 38 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 032 | 67.23 | Not Ready | Not Ready | Not Ready | Not Ready |
| 39 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 033 | 66.66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 40 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 034 | 66.66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 41 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 035 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 42 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Classroom | CR 036 | 67.23 | Not Ready | Not Ready | Not Ready | Not Ready |
| 43 | ENGINEERING AND TECHNOLOGY | DIPLOMA | DIPLOMA | ACADEMIC BLOCK | Classroom | DC 01 | 66.15 | Ready | Ready | Ready | Ready |
| 44 | ENGINEERING AND TECHNOLOGY | DIPLOMA | DIPLOMA | ACADEMIC BLOCK | Classroom | DC 02 | 66.15 | Ready | Ready | Ready | Ready |
| 45 | ENGINEERING AND TECHNOLOGY | DIPLOMA | DIPLOMA | ACADEMIC BLOCK | Classroom | DC 03 | 66.15 | Ready | Ready | Ready | Ready |
| 46 | ENGINEERING AND TECHNOLOGY | DIPLOMA | DIPLOMA | ACADEMIC BLOCK | Classroom | DC 04 | 66.15 | Ready | Ready | Ready | Ready |
| 47 | ENGINEERING AND TECHNOLOGY | DIPLOMA | DIPLOMA | ACADEMIC BLOCK | Classroom | DC 05 | 66.15 | Ready | Ready | Ready | Ready |
| 48 | ENGINEERING AND TECHNOLOGY | DIPLOMA | DIPLOMA | ACADEMIC BLOCK | Classroom | DC 06 | 66.15 | Ready | Ready | Ready | Ready |
| 49 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Drawing Hall | DH 01 | 141.5 | Ready | Ready | Ready | Ready |
| 50 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | DIPLOMA | ACADEMIC BLOCK | Laboratory | DLAB01 | 66.15 | Ready | Ready | Ready | Ready |
| 51 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | DIPLOMA | ACADEMIC BLOCK | Laboratory | DLAB02 | 66.15 | Ready | Ready | Ready | Ready |
| 52 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | DIPLOMA | ACADEMIC BLOCK | Workshop | DW 01 | 200 | Ready | Ready | Ready | Ready |
| 53 | ENGINEERING AND TECHNOLOGY | DIPLOMA | DIPLOMA | ACADEMIC BLOCK | Workshop | DW 02 | 134.37 | Ready | Ready | Ready | Not Ready |
| 54 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Laboratory | LAB 01 | 82 | Ready | Ready | Ready | Ready |
| 55 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Laboratory | LAB 02 | 74 | Ready | Ready | Ready | Ready |
| 56 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Laboratory | LAB 03 | 67 | Ready | Ready | Ready | Ready |
| 57 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Laboratory | LAB 04 | 72 | Ready | Ready | Ready | Ready |
| 58 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Laboratory | LAB 05 | 72 | Ready | Ready | Ready | Ready |
| 59 | ENGINEERING | UNDER | A | ACADEM | Laboratory | LAB | 82 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | AND TECHNOLOGY | GRADUATE | | IC BLOCK | | | 06 | | | | |
| 60 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEM IC BLOCK | Laboratory | LAB 07 | 72 | Ready | Ready | Ready | Ready |
| 61 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEM IC BLOCK | Laboratory | LAB 08 | 66 | Ready | Ready | Ready | Ready |
| 62 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEM IC BLOCK | Laboratory | LAB 09 | 66 | Ready | Ready | Ready | Ready |
| 63 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEM IC BLOCK | Laboratory | LAB 10 | 72 | Ready | Ready | Ready | Ready |
| 64 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEM IC BLOCK | Laboratory | LAB 11 | 67.65 | Ready | Ready | Ready | Ready |
| 65 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEM IC BLOCK | Laboratory | LAB 12 | 72 | Ready | Ready | Ready | Ready |
| 66 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEM IC BLOCK | Laboratory | LAB 13 | 66 | Ready | Ready | Ready | Ready |
| 67 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 14 | 66 | Ready | Ready | Ready | Ready |
| 68 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 15 | 66 | Ready | Ready | Ready | Ready |
| 69 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 16 | 66 | Ready | Ready | Ready | Ready |
| 70 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 17 | 66 | Ready | Ready | Ready | Ready |
| 71 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 18 | 66 | Ready | Ready | Ready | Ready |
| 72 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 19 | 66 | Ready | Ready | Ready | Ready |
| 73 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 20 | 66 | Ready | Ready | Ready | Ready |
| 74 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 21 | 66 | Ready | Ready | Ready | Ready |
| 75 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 22 | 66 | Ready | Ready | Ready | Ready |
| 76 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 23 | 66 | Ready | Ready | Ready | Ready |
| 77 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 24 | 67 | Ready | Ready | Ready | Ready |
| 78 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 25 | 67 | Ready | Ready | Ready | Ready |
| 79 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 26 | 66 | Ready | Ready | Ready | Ready |
| 80 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEM IC BLOCK | Laboratory | LAB 27 | 66 | Ready | Ready | Ready | Ready |
| 81 | ENGINEERING AND | UNDER GRADUATE | B | ACADEM IC | Laboratory | LAB 28 | 66 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

Printed By : ae641371

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TECHNOLOGY | | | BLOCK | | | | | | | | |
| 82 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 29 | 66 | Ready | Ready | Ready | Ready |
| 83 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 30 | 66 | Ready | Ready | Ready | Ready |
| 84 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 31 | 66 | Ready | Ready | Ready | Ready |
| 85 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 32 | 66 | Ready | Ready | Ready | Ready |
| 86 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 33 | 70 | Ready | Ready | Ready | Ready |
| 87 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 34 | 70 | Ready | Ready | Ready | Ready |
| 88 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 35 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 89 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 36 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 90 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 37 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 91 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 38 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 92 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 39 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 93 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 40 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 94 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 41 | 67 | Not Ready | Not Ready | Not Ready | Not Ready |
| 95 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 42 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 96 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 43 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 97 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 44 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 98 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 45 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 99 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 46 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 100 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 47 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 101 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 48 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 102 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 49 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 103 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 50 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |

Date of Signature(dd/mm/yyyy)　　　　　　Seal of Institute　　　　　　Name & Signature of Director/Principal

**Application Status:** **Submitted**
**Application Sub-Status: Payment Received**

| 104 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 51 | 69.75 | Not Ready | Not Ready | Not Ready | Not Ready |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 105 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 52 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 106 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Laboratory | LAB 53 | 66 | Not Ready | Not Ready | Not Ready | Not Ready |
| 107 | MANAGEMENT | POST GRADUATE | A | ACADEMIC BLOCK | Seminar Hall | SH 01 | 132 | Ready | Ready | Ready | Ready |
| 108 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Seminar Hall | SH 02 | 134 | Ready | Ready | Ready | Ready |
| 109 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Seminar Hall | SH 03 | 132 | Ready | Ready | Ready | Ready |
| 110 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Seminar Hall | SH 04 | 132 | Ready | Ready | Ready | Ready |
| 111 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Seminar Hall | SH 05 | 133 | Ready | Ready | Ready | Ready |
| 112 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Seminar Hall | SH 06 | 133 | Ready | Ready | Ready | Ready |
| 113 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Seminar Hall | SH 07 | 132 | Ready | Ready | Ready | Ready |
| 114 | MANAGEMENT | POST GRADUATE | A | ACADEMIC BLOCK | Tutorial Room | TR 01 | 33 | Ready | Ready | Ready | Ready |
| 115 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Tutorial Room | TR 02 | 33 | Ready | Ready | Ready | Ready |
| 116 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Tutorial Room | TR 03 | 33 | Ready | Ready | Ready | Ready |
| 117 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Tutorial Room | TR 04 | 34 | Ready | Ready | Ready | Ready |
| 118 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | A | ACADEMIC BLOCK | Tutorial Room | TR 05 | 34 | Ready | Ready | Ready | Ready |
| 119 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Tutorial Room | TR 06 | 33 | Ready | Ready | Ready | Ready |
| 120 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Tutorial Room | TR 07 | 33 | Ready | Ready | Ready | Ready |
| 121 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B | ACADEMIC BLOCK | Tutorial Room | TR 08 | 33 | Ready | Ready | Ready | Ready |
| 122 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | B | ACADEMIC BLOCK | Tutorial Room | TR 09 | 33 | Ready | Ready | Ready | Ready |
| 123 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | B | ACADEMIC BLOCK | Tutorial Room | TR 10 | 33 | Not Ready | Not Ready | Not Ready | Not Ready |
| 124 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | B | ACADEMIC BLOCK | Tutorial Room | TR 11 | 33 | Not Ready | Not Ready | Not Ready | Not Ready |
| 125 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | B | ACADEMIC BLOCK | Tutorial Room | TR 12 | 33 | Not Ready | Not Ready | Not Ready | Not Ready |
| 126 | ENGINEERING | POST | B | ACADEM | Tutorial | TR | 33 | Not Ready | Not | Not | Not Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

| | AND TECHNOLOGY | GRADUATE | | IC BLOCK | Room | 13 | | | Ready | Ready | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 127 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | B | ACADEMIC BLOCK | Tutorial Room | TR14 | 33.15 | Not Ready | Not Ready | Not Ready | Not Ready |

## Instructional Area Common Facilities

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Computer Center | CC01 | 150 | Ready | Ready | Ready | Ready |
| 2 | Data Not Provided by the Institute | Data Not Provided by the Institute | Library&Reading Room | L&RR01 | 587 | Ready | Ready | Ready | Ready |
| 3 | Data Not Provided by the Institute | Block - B | Language Laboratory | LL01 | 66 | Ready | Ready | Ready | Ready |

## Administrative Area

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | A | ACADEMIC BLOCK | Office All Inclusive | AO01 | 305 | Ready | Ready | Ready | Ready |
| 2 | A | ACADEMIC BLOCK | Board Room | BR01 | 20 | Ready | Ready | Ready | Ready |
| 3 | A | ACADEMIC BLOCK | Cabin for Head of Dept | CHOD01 | 10 | Ready | Ready | Ready | Ready |
| 4 | B | ACADEMIC BLOCK | Cabin for Head of Dept | CHOD02 | 10 | Ready | Ready | Ready | Ready |
| 5 | B | ACADEMIC BLOCK | Cabin for Head of Dept | CHOD03 | 10 | Ready | Ready | Ready | Ready |
| 6 | B | ACADEMIC BLOCK | Cabin for Head of Dept | CHOD04 | 10 | Ready | Ready | Ready | Ready |
| 7 | A | ACADEMIC BLOCK | Cabin for Head of Dept | CHOD05 | 11 | Ready | Ready | Ready | Ready |
| 8 | A | ACADEMIC BLOCK | Cabin for Head of Dept | CHOD06 | 10 | Ready | Ready | Ready | Ready |
| 9 | A | ACADEMIC BLOCK | Cabin for Head of Dept | CHOD07 | 10 | Ready | Ready | Ready | Ready |
| 10 | A | ACADEMIC BLOCK | Central Store | CS01 | 30 | Ready | Ready | Ready | Ready |
| 11 | A | ACADEMIC BLOCK | Department Office | DO01 | 33 | Ready | Ready | Ready | Ready |
| 12 | B | ACADEMIC BLOCK | Department Office | DO02 | 10 | Ready | Ready | Ready | Ready |
| 13 | B | ACADEMIC BLOCK | Department Office | DO03 | 10 | Ready | Ready | Ready | Ready |
| 14 | B | ACADEMIC BLOCK | Department Office | DO04 | 10 | Ready | Ready | Ready | Ready |
| 15 | A | ACADEMIC BLOCK | Department Office | DO05 | 40 | Ready | Ready | Ready | Ready |
| 16 | A | ACADEMIC BLOCK | Department Office | DO06 | 38 | Ready | Ready | Ready | Ready |
| 17 | A | ACADEMIC BLOCK | Principal Directors Office | DR01 | 32 | Ready | Ready | Ready | Ready |
| 18 | A | ACADEMIC BLOCK | Exam Control Office | ER01 | 30 | Ready | Ready | Ready | Ready |
| 19 | A | ACADEMIC BLOCK | Faculty Room | FR01 | 47 | Ready | Ready | Ready | Ready |
| 20 | A | ACADEMIC BLOCK | Faculty Room | FR02 | 25 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

| 21 | B | ACADEMIC BLOCK | Faculty Room | FR03 | 57 | Ready | Ready | Ready | Ready |
|----|---|----------------|--------------|------|-----|-------|-------|-------|-------|
| 22 | B | ACADEMIC BLOCK | Faculty Room | FR04 | 37 | Ready | Ready | Ready | Ready |
| 23 | B | ACADEMIC BLOCK | Faculty Room | FR05 | 57 | Ready | Ready | Ready | Ready |
| 24 | B | ACADEMIC BLOCK | Faculty Room | FR06 | 23 | Ready | Ready | Ready | Ready |
| 25 | B | ACADEMIC BLOCK | Faculty Room | FR07 | 33 | Not Ready | Not Ready | Not Ready | Not Ready |
| 26 | B | ACADEMIC BLOCK | Faculty Room | FR08 | 33.15 | Not Ready | Not Ready | Not Ready | Not Ready |
| 27 | B | ACADEMIC BLOCK | Faculty Room | FR09 | 33 | Not Ready | Not Ready | Not Ready | Not Ready |
| 28 | B | ACADEMIC BLOCK | Faculty Room | FR10 | 33.15 | Not Ready | Not Ready | Not Ready | Not Ready |
| 29 | Data Not Provided by the Institute | GATE | Security | GATE | 15 | Ready | Ready | Ready | Ready |
| 30 | A | ACADEMIC BLOCK | Housekeeping | HKR01 | 10 | Ready | Ready | Ready | Ready |
| 31 | A | ACADEMIC BLOCK | Maintenance | MR01 | 10 | Ready | Ready | Ready | Ready |
| 32 | A | ACADEMIC BLOCK | Pantry for Staff | PFS01 | 10 | Ready | Ready | Ready | Ready |
| 33 | A | ACADEMIC BLOCK | Placement Office | PO01 | 50 | Ready | Ready | Ready | Ready |
| 34 | A | ACADEMIC BLOCK | Reception Area | RA01 | 10 | Ready | Ready | Ready | Ready |

## Amenities Area

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---------|--------------|---------------|-----------|---------|------------|----------|-----------------|-----------------|----------------------|
| 1 | B | ACADEMIC BLOCK | Boys Common Room | BCR 01 | 100 | Ready | Ready | Ready | Ready |
| 2 | A | HOSTEL | Boys' Hostel | BH 01 | 2900 | Ready | Ready | Ready | Ready |
| 3 | B | HOSTEL | Boys' Hostel | BH 02 | 3400 | Ready | Ready | Ready | Ready |
| 4 | B | ACADEMIC BLOCK | Cafeteria | CA 01 | 179 | Ready | Ready | Ready | Ready |
| 5 | A | ACADEMIC BLOCK | First aid cum Sick Room | FA 01 | 19 | Ready | Ready | Ready | Ready |
| 6 | B | ACADEMIC BLOCK | Girls Common Room | GCR 01 | 100 | Ready | Ready | Ready | Ready |
| 7 | Data Not Provided by the Institute | GATE | Stationery Store | SS 01 | 12 | Ready | Ready | Ready | Ready |
| 8 | A | ACADEMIC BLOCK | Toilet | TL 01 | 25 | Ready | Ready | Ready | Ready |
| 9 | A | ACADEMIC BLOCK | Toilet | TL 02 | 20 | Ready | Ready | Ready | Ready |
| 10 | A | ACADEMIC BLOCK | Toilet | TL 03 | 25 | Ready | Ready | Ready | Ready |
| 11 | A | ACADEMIC BLOCK | Toilet | TL 04 | 20 | Ready | Ready | Ready | Ready |
| 12 | A | ACADEMIC BLOCK | Toilet | TL 05 | 25 | Ready | Ready | Ready | Ready |
| 13 | A | ACADEMIC BLOCK | Toilet | TL 06 | 20 | Ready | Ready | Ready | Ready |
| 14 | A | ACADEMIC BLOCK | Toilet | TL 07 | 25 | Ready | Ready | Ready | Ready |
| 15 | A | ACADEMIC BLOCK | Toilet | TL 08 | 20 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

| 16 | A | ACADEMIC BLOCK | Toilet | TL 09 | 25 | Ready | Ready | Ready | Ready |
| 17 | A | ACADEMIC BLOCK | Toilet | TL 10 | 20 | Ready | Ready | Ready | Ready |
| 18 | A | ACADEMIC BLOCK | Toilet | TL 11 | 25 | Ready | Ready | Ready | Ready |
| 19 | A | ACADEMIC BLOCK | Toilet | TL 12 | 20 | Ready | Ready | Ready | Ready |
| 20 | B | ACADEMIC BLOCK | Toilet | TL 13 | 36 | Ready | Ready | Ready | Ready |
| 21 | B | ACADEMIC BLOCK | Toilet | TL 14 | 35 | Ready | Ready | Ready | Ready |
| 22 | B | ACADEMIC BLOCK | Toilet | TL 15 | 36 | Not Ready | Not Ready | Not Ready | Not Ready |
| 23 | B | ACADEMIC BLOCK | Toilet | TL 16 | 35 | Not Ready | Not Ready | Not Ready | Not Ready |
| 24 | B | ACADEMIC BLOCK | Toilet | TL 17 | 35 | Not Ready | Not Ready | Not Ready | Not Ready |
| 25 | B | ACADEMIC BLOCK | Toilet | TL 18 | 36 | Not Ready | Not Ready | Not Ready | Not Ready |

## Circulation Area

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Corridors | 6392 | Yes | Ready | Ready | Ready | Y |

## Laboratory Details

| Sr. No. | Programme | Level | Course | Building No. | Building Name | Name of Lab | Yearly Budget (E) (Rs) | Yearly Budget (C)(Rs) | Investment till Date (Rs) | Research Lab? |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | ADVANCED MICROPROCESSOR & MICROCONTROLLER LAB | 150000 | 25000 | 2010 | No |
| 2 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | ANALOG ELECTRONICS CIRCUIT LAB | 150000 | 25000 | 2010 | No |
| 3 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | Data Not Provided by the Institute | Data Not Provided by the Institute | ANALOG ELECTRONICS LAB | 100000 | 25000 | 2010 | No |
| 4 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | MECHANICAL ENGINEERING | A | ACADEMIC BLOCK | AUTOMATION LAB | 448316 | 45000 | 2012 | No |
| 5 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | Data Not Provided by the Institute | ACADEMIC BLOCK | AUTOMOBILE ENGINEERING LAB | 570201 | 60000 | 2012 | No |
| 6 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/OTHER | Data Not Provided by the Institute | Data Not Provided by the Institute | BASIC OF ELECTRONICS LAB | 300000 | 75000 | 2010 | No |
| 7 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/OTHER | Data Not Provided by the Institute | Data Not Provided by the Institute | BASIC OF MECHANICAL ENGINEERIN | 150000 | 75000 | 2010 | No |

Date of Signature(dd/mm/yyyy)        Seal of Institute        Name & Signature of Director/Principal

| | | | | | | G LAB | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 8 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | MECHANICAL ENGINEERING | A | ACADEMIC BLOCK | CAD/CAM LAB | 595000 | 60000 | 2012 | No |
| 9 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/OTHER | Data Not Provided by the Institute | Data Not Provided by the Institute | CHEMISTRY LAB | 400000 | 50000 | 2010 | No |
| 10 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | COMMUNICATION SYSTEM LAB | 200000 | 50000 | 2010 | No |
| 11 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | COMPUTER APPL. LAB | 800000 | 100000 | 2010 | No |
| 12 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | COMPUTER APPLICATIONS TO POWER SYSTEMS ANALYSIS LAB | 800000 | 75000 | 2011 | No |
| 13 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | Data Not Provided by the Institute | ACADEMIC BLOCK | CONCRETE LAB | 290925 | 30000 | 2012 | No |
| 14 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | CONTROL SYSTEM LAB | 250000 | 25000 | 2010 | No |
| 15 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | DATA COMMUNICATION LAB | 275000 | 30000 | 2011 | No |
| 16 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | DATA STRUCTURE LAB | 800000 | 100000 | 2010 | No |
| 17 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | DBMS LAB | 300000 | 75000 | 2010 | No |
| 18 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | Data Not Provided by the Institute | Data Not Provided by the Institute | DIGITAL ELECTRONICS LAB | 350000 | 50000 | 2010 | No |
| 19 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | DIGITAL SYSTEM DESIGN LAB | 150000 | 25000 | 2010 | No |
| 20 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | A | ACADEMIC BLOCK | DYNAMICS OF MECHANICS LAB - 5TH SEM | 115000 | 15000 | 2012 | No |
| 21 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | ELCTRIC DRIVE LAB | 450000 | 45000 | 2011 | No |
| 22 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | ELECTRICAL MACHINE- 2 LAB | 500000 | 50000 | 2010 | No |

Date of Signature(dd/mm/yyyy)　　　　Seal of Institute　　　　Name & Signature of Director/Principal

| 23 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | ELECTRICAL MACHINE-1 LAB | 300000 | 50000 | 2010 | No |
|---|---|---|---|---|---|---|---|---|---|---|
| 24 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/OTHER | Data Not Provided by the Institute | Data Not Provided by the Institute | ELECTRICAL TECHNOLOGY LAB | 500000 | 100000 | 2010 | No |
| 25 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | ELECTRICAL WORKSHOP LAB | 200000 | 50000 | 2010 | No |
| 26 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | Data Not Provided by the Institute | Data Not Provided by the Institute | ELECTRONICS ENGINEERING & METAL SEMICONDUCTOR LAB | 100000 | 25000 | 2010 | No |
| 27 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | ELECTRONICS MEASUREMENT & INSTRUMENTATION LAB | 300000 | 50000 | 2010 | No |
| 28 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | EMBEDDED SYSTEM DESIGN LAB | 200000 | 20000 | 2011 | No |
| 29 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | B | ACADEMIC BLOCK | ENGG MECHANICS LAB | 166500 | 16000 | 2013 | No |
| 30 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | B | ACADEMIC BLOCK | ENGINEERING GEOLOGY LAB | 23709 | 2100 | 2013 | No |
| 31 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | ENGINEERING MECHANICS LAB | 250000 | 25000 | 2011 | No |
| 32 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | B | ACADEMIC BLOCK | ENVIRONMENTAL ENGINEERING LAB | 221484 | 24000 | 2013 | No |
| 33 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | A | ACADEMIC BLOCK | FLUID MECHANICS LAB | 450000 | 45000 | 2011 | No |
| 34 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | A | ACADEMIC BLOCK | FUILD MECHANICS LAB - 5TH SEM | 110759 | 15000 | 2012 | No |
| 35 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/OTHER | Data Not Provided by the Institute | Data Not Provided by the Institute | FUNDAMENTALS OF PROGRAMMING IN C LAB | 800000 | 100000 | 2010 | No |
| 36 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | B | ACADEMIC BLOCK | GEOTECHNOLOGY LAB | 352265 | 35000 | 2013 | No |
| 37 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | Data Not Provided by the Institute | ACADEMIC BLOCK | HEAT & MASS TRANSFER LAB | 374148 | 38000 | 2012 | No |
| 38 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | A | ACADEMIC BLOCK | INTERNAL COMBUTION ENGINE - 5TH SEM | 115000 | 15000 | 2012 | No |
| 39 | ENGINEERING AND | UNDER GRADUATE | COMPUTER SCIENCE & | Data Not Provided | Data Not Provided | INTERNET LAB | 800000 | 100000 | 2010 | No |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | TECHNOLOGY | | ENGINEERING | by the Institute | by the Institute | | | | | |
| 40 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | B | ACADEMIC BLOCK | KINEMATICS OF MACHINES LAB | 400000 | 40000 | 2011 | No |
| 41 | ENGINEERING AND TECHNOLOGY | DIPLOMA | FIRST YEAR/OTHER | B | ACADEMIC BLOCK | LANUAGE LAB | 111923 | 10000 | 2015 | No |
| 42 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | MATERIAL SCIENCE LAB | 250000 | 25000 | 2011 | No |
| 43 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | Data Not Provided by the Institute | ACADEMIC BLOCK | MEASUREMENT & INSTRUMENTATION LAB | 212513 | 20000 | 2012 | No |
| 44 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | MECHANICAL ENGINEERING | Data Not Provided by the Institute | ACADEMIC BLOCK | MECHATRONICS LAB | 450000 | 47000 | 2012 | No |
| 45 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | MICROPROCESSOR LAB | 100000 | 25000 | 2010 | No |
| 46 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | MICROWAVE LAB | 250000 | 50000 | 2010 | No |
| 47 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | NETWORK PROG. LAB | 300000 | 100000 | 2010 | No |
| 48 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | NETWORK THEORY LAB | 50000 | 10000 | 2010 | No |
| 49 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | ACADEMIC BLOCK | OPTICAL COMMUNICATION SYSTEM LAB | 45000 | 5000 | 2012 | No |
| 50 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/OTHER | Data Not Provided by the Institute | Data Not Provided by the Institute | PHYSICS LAB | 500000 | 100000 | 2010 | No |
| 51 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | POWER CIRCUIT BOARD LAB | 400000 | 50000 | 2010 | No |
| 52 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | POWER ELECTRONICS LAB | 150000 | 25000 | 2010 | No |
| 53 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | POWER SYSTEM-2 LAB | 350000 | 50000 | 2010 | No |
| 54 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/OTHER | Data Not Provided by the Institute | Data Not Provided by the Institute | PROGRAMMING LAB | 800000 | 100000 | 2010 | No |
| 55 | ENGINEERING AND | UNDER GRADUATE | ELECTRONICS AND | Data Not Provided | Data Not Provided | PROJECT LAB | 250000 | 25000 | 2011 | No |

| Sr | Programme | Level | Department | ... | Block | Lab | | | Year | |
|----|-----------|-------|------------|-----|-------|-----|---|---|------|---|
| | TECHNOLOGY | | COMMUNICATIONS ENGINEERING | by the Institute | by the Institute | | | | | |
| 56 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | B | ACADEMIC BLOCK | REFRIGERATION &AIRCONDITION LAB | 344340 | 34400 | 2013 | No |
| 57 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | SATELLITE LAB | 375000 | 50000 | 2011 | No |
| 58 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | B | ACADEMIC BLOCK | STEAM & POWER GENERATION LAB | 144175 | 15000 | 2011 | No |
| 59 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | B | ACADEMIC BLOCK | STRENGTH OF MATERIALS LAB | 450000 | 45000 | 2011 | No |
| 60 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | B | ACADEMIC BLOCK | SURVEYING II LAB | 357750 | 35000 | 2012 | No |
| 61 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | B | ACADEMIC BLOCK | SURVEYING LAB I | 171150 | 17000 | 2013 | No |
| 62 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | B | ACADEMIC BLOCK | TRANSPORTATION ENGINEERING LAB | 145715 | 14500 | 2013 | No |
| 63 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | Data Not Provided by the Institute | ACADEMIC BLOCK | VLSI DESIGN LAB | 497500 | 50000 | 2012 | No |
| 64 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | MECHANICAL ENGINEERING | A | ACADEMIC BLOCK | WELDING LAB | 562500 | 56000 | 2012 | No |
| 65 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/OTHER | Data Not Provided by the Institute | Data Not Provided by the Institute | WORK SHOP | 800000 | 100000 | 2010 | No |

## Library Books

| Sr. No. | Programme | Titles | Volumes | No. of Journals Published Abroad | No. of Journals Published in India | No. of e-Book Titles | No. of e-Book Volumes |
|---------|-----------|--------|---------|----------------------------------|------------------------------------|----------------------|------------------------|
| 1 | MANAGEMENT | 530 | 3515 | 0 | 16 | 0 | 0 |
| 2 | ENGINEERING AND TECHNOLOGY | 3512 | 17312 | 3 | 80 | 354 | 354 |

## Library Facilities

| Sr. No | Working Hrs. | E journal Subscription | Annual Budget (Rs) | Area in Sqm | Library Networking | Bar Code or RF Tab book handling | Reprographic Facility | Reading Room Capacity (No. of Students) | Multimedia PCs (No.) | Library Management Software |
|--------|--------------|------------------------|--------------------|-------------|--------------------|-----------------------------------|-----------------------|------------------------------------------|----------------------|------------------------------|
| 1 | FROM 900 HRS TO 1630 HRS | DELNET & NPTEL | 730000 | 587 | YES | Yes | Y | 200 | 10 | Yes |

| **e-Journal Declaration** | **Status of declaration check box** |
|---------------------------|--------------------------------------|
| BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020. | Yes |

## Computational Facility

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal

**Application Status:** Submitted
**Application Sub-Status:** Payment Received

| Sr. No | Legal System Software | Legal Application Software | Internet Bandwidth in Mbps | Internet Contention Ratio | PCs/Laptop exclusively available to students | PCs/Laptop available in Administrative Office | No. of PCs/Laptop available in Library | No. of PCs/Laptop in language lab | PCs/Laptop available to Faculty Members | Printers available to student |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 4 | 35 | 200 | 1:1 | 500 | 15 | 5 | 25 | 36 | 25 |

## Hostel Facility

| Sr No. | No. of rooms having Single bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms having Double/Two bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms having Triple/Three bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms having Four bed/room & Area | Building No. | Name of Building |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Boys & | | | & | | | 88 & 1967.64 | | | Boys & | | |
| 2 | Girls & | | | 7 & 175 | | | 12 & 300 | | | Girls & | | |

## Operational Funds

| Bank Name | Account No. | Bank Statement Date | Cash Balance |
|---|---|---|---|
| J&K BANK LTD | CA A/C.0319010100003749 | 10/02/2015 | 7978 |
| Union Bank of India (TES) | SB A/c. 398502010091577 | 10/02/2015 | 167 |
| Union Bank of India | FDR No.591606 | 10/02/2015 | 5420286 |
| Union Bank of India | FDR No.103344 | 10/02/2015 | 1963869 |
| Union Bank of India (SCET) | CA A/c. 398501010230544 | 10/02/2015 | 1288418 |
| Axis Bank Ltd. (SCET) | CA A/c. 429010200008112 | 10/02/2015 | 232535 |
| Satya College of Eng. & Tech | Cash in Hand | 10/02/2015 | 1252361 |
| Tungnath Educational Society | Cash in Hand | 10/02/2015 | 299520 |
| Satya College of Eng. & Tech | Receivable Fund (fee from Students) | 11/02/2015 | 25697239 |

## Financial Details(in Rs)

| | | | |
|---|---|---|---|
| **Funds/ Grants from Central Government** | 0 | **Funds/ Grants from UGC** | 0 |
| **Funds/ Grants from Student Fees** | 61518839 | **Funds/ Grants from Donations** | 459000 |
| **Funds/ Grants from State Government** | 0 | **Funds/ Grants from Other Bodies** | 0 |
| **Funds/ Grants raised from Other Sources/ Internal Revenue** | 9202058 | **Salary to the Teaching Staff** | 14800618 |
| **Remuneration to Visiting/Guest Faculty** | 0 | **Salary to Non-teaching Staff:** | 7865791 |
| **Library (Investments)** | 0 | **Equipment (Investments)** | 0 |
| **Building Maintenance Expenses** | 1670633 | **Other Expenditure (if any)** | 47616422 |

### Company/Industry Details

| | | | |
|---|---|---|---|
| Are you a Company/Industry wishing to set up a new Institute?: | | No | |
| Type of Company/Industry: | NA | Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents): | NA |
| Company/Industry PAN No.: | NA | Company/Industry TAN No.: | NA |
| Company/Industry Registered Address: | NA | Company/Industry Year of Registration: | NA |

### Ombudsman/Grievance Details

| | | | |
|---|---|---|---|
| Grievance Committee Appointment | Yes | OMBUDSMAN Appointment | No |

### Ombudsman Appointment/Grievance Committee Details

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & Signature of Director/Principal

**Application Status:** Submitted
**Application Sub-Status:** Payment Received

Report Generated on :-21/02/2019

Data not entered by Institute

## Anti-Ragging Related Details Provided by the Institute

| | | |
|---|---|---|
| 1 | Constitution of Anti-Ragging Committee | Yes |
| 2 | Constitution of Anti-Ragging Squad | Yes |
| 3 | Undertaking obtained from all Students | Yes |
| 4 | Appointment of Counselors | Yes |
| 5 | Undertaking obtained from parents of all the students | Yes |
| 6 | Undertaking obtained from students staying in Hostel | Yes |
| 7 | Undertaking obtained from parents of students staying in Hostel | Yes |

## Anti-Ragging Committee/Squad Details

Data not entered by Institute

## Renewable Energy Related Details/Conservation of Energy Details

| Sr. No. | Particulars | Details Provided by Institute |
|---|---|---|
| 1 | Total land available (in Sqm.) | 10023 |
| 2 | No. of buildings with roof tops | 3 |
| 3 | Annual electricity consumption (No. of units) during previous financial year | 314214 |
| 4 | Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used | 8 |
| 5 | Renewable Energy, if any, used at present | No |
| 6 | Land available for placing solar photovoltaic panels (in Sqm.) | 4000 |
| 7 | Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.) | 3500 |
| 8 | Whether a policy has been adopted to use only LED lamps ? | Yes |
| 9 | Remarks | Data Not Provided by the Institute |

## Other Facilities

| | | | |
|---|---|---|---|
| All Weather Approach (Motorized Road) | Yes | Backup Electric Supply | Yes |
| Barrier free Environment | Yes | CCTV Security | Yes |
| ERP Software | Yes | Electric Supply | Yes |
| General Insurance | Yes | Group Insurance | Yes |
| Institution Web Site | Yes | Insurance for Students | Yes |
| Internal Quality Assurance Cell | Yes | Fire and Safety Certificate | Yes |
| Media Cell | Yes | Backup Electric Supply | Yes |
| Medical & Counseling facilities | Yes | Notice Boards | Yes |
| Public Announcement System | Yes | Potable Water Supply | Yes |
| Post & Banking/ATM | No | Projectors in Classrooms | Yes |
| Sewage Disposal System | Yes | Staff Quarters | No |
| Sports facilities | Yes | Auditorium | No |
| Intellectual Property Right Cell | Yes | Innovation Cell/Club | Yes |
| Telephone & FAX | Yes | Transport Facility | Yes |
| Vehicle Parking Facility | Yes | First Aid Facility | Yes |
| Rain Water Harvesting | Yes | Solar Power Systems | No |
| Appointment Of Student Counselor | Yes | Establishment Of Anti Ragging Committee | Yes |
| Establishment Of Committee For SC/ST | Yes | Provision to watch MOOCS Courses through Swayam | Yes |
| Implementation of Unnat Bharath Abhiyan: | Yes | Institution-Industry Cell: | Yes |
| Implementation of examination reforms | Yes | Implementation of Startup Policy | Yes |
| Implementation of mandatory Internship policy for students | Yes | Implementation of teacher training policy | Yes |
| Participation in the National Innovation Ranking | No | Group Accident Policy to be provided for the employees | Yes |
| Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000): | | | Yes |
| Safety Provisions including fire and other calamities | | | Yes |
| Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013 | | | Yes |
| Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University | | | Yes |
| Digital Payment for all Financial Transactions as per MHRD Directives | | | Yes |
| Compliance of the National Academic Depository(NAD) as per MHRD Directives | | | Yes |

Date of Signature(dd/mm/yyyy)          Seal of Institute          Name & Signature of Director/Principal

# Application Report - Part 1

| | |
|---|---|
| **Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal** | Yes |
| **Implementing Food Safety and Standard Act,2006 in the Institution** | Yes |
| **Implementation of Schemes Announced by MHRD** | Yes |
| **Offering of Skill Development Courses Approved by the Council** | No |
| **Participation in the National Institutional Ranking Framework(NIRF)** | Yes |
| **Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory** | Yes |
| **Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus** | Yes |
| **Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution** | Yes |
| **Applied for Membership of National Digital Library** | Yes |
| **Establishment of Online Grievance Rederssal Mechanism** | Yes |
| **Whether the institution has implemented Safety and Security measures in the Campus?** | Yes |
| **Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator** | Yes |
| **In the Class Rooms available, at least ONE shall be a Smart Class Room per Department** | Yes |
| **Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget** | Yes |
| **Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?** | Yes |
| **Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)** | Yes |
| **Efforts to encourage Final Year students to appear GATE examination** | Yes |
| **Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution** | Yes |

Date of Signature(dd/mm/yyyy)                 Seal of Institute                 Name & Signature of Director/Principal

**Application Status:** **Submitted**
**Application Sub-Status:** **Payment Received**

Report Generated on :-21/02/2019

**I, as the Head of the Institution, hereby declare that:**

**a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.**

**b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.**

**c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.**

**d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.**

**e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.**

**f) I am also aware that Institute is eligible for grant of**
**E**xtension of Approval to the Existing Institutions,
**Extended EoA(if Applicable as per APH 2019-20),**
**Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)**,
**only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.**

**Signature of Principal/Director/Registrar**

**Name :**

**Seal/Stamp of the Institute/University Department**

Date of Signature(dd/mm/yyyy)                    Seal of Institute                    Name & Signature of Director/Principal